

# SHIV RUDRASHTAKAM STOTRAM

Namaamee Shameeshaana Nirvaana Rupam  
Vibhum Vyaapakam Brahma Veda Svarupam I  
Nijam Nirgunam Nirvikalpam Nireeham  
Chidaakaasha Maakaasha Vaasam Bhajeaham II 1 II



**Meaning:** O Ishaan ! I bow to the Lord who is in the form of liberation, capable, omnipresent, Brahma, form of the Vedas, situated in his own form, devoid of qualities, without any choice, innocent, infinite knowledgeable and ubiquitous like the sky II 1 II

Niraakaara Monkaara Mulam Tureeyam  
Giraa Gyaana Goteeta Meesham Gireesham I  
Karaalam Mahaakaala Kaalam Kripaalam  
Gunaagaara Sansaara Paaram Natoaham II 2 II

**Meaning:** I salute the Lord who is formless, is Omkaararupa and the root cause of everything, is beyond the three states of consciousness, is beyond the path of speech, intellect and senses, is Kailasanath, is formidable and the Kaala of the Mahaakaala, is graceful, is the storehouse of virtues and the savior from the world II 2 II

Tushaaraadri Sankaasha Gauram Gabheeram  
Manobhuta Koti Prabhaa Shree Shareeram I  
Sphuranmauli Kallolinee Charu Gangaa  
Lasadbhaala Baalendu Kanthe Bhujangaa II 3 II



**Meaning:** Whose complexion is as white as the Himalayas, who is calm and serious, who is as radiant as millions of Cupid, on whose head the beautiful Ganges is waving, on whose forehead the moon is adorned and a garland of serpents adorns the neck II 3 II

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Chalat Kundalam Bhru Sunetram Vishaalam  
Prasannaa Nanam Neela Kantham Dayaalam I  
Mrigaadheesha Charmaambaram Munda Maalam  
Priyam Shankaram Sarva Naatham Bhajaami II 4 II



**Meaning:** Whose earrings are shaking, whose eyes and forehead are beautiful and huge, whose face is happy and throat is blue, who is very kind, who wears tiger skin and garland of skulls, I worship that most beloved and master of all, Shiva II 4 II

Prachandam Prakrishtam Pragalbham Paresham  
Akhandam Ajam Bhaanu Koti Prakaasham I  
Trayah Shula Nirmulanam Shula Paanim  
Bhajeaham Bhavaanee Patim Bhaava Gamyam II 5 II

**Meaning:** I worship the consort of Bhavaani, who is fierce, the best, the argute, the supreme, the perfect, the unborn, radiant like the millions of Sun, destroyer of the world's sorrow and the one who holds the trident in his hand II 5 II

Kalaateeta Kalyaana Kalpaanta Kaaree  
Sadaa Sajjanaa Nanda Daataa Puraaree I  
Chidaananda Sandoha Mohaa Pahaaree  
Praseeda Praseeda Prabho Manmathaaree II 6 II



**Meaning:** Oh, Lord ! You are devoid of growth and decay. You are benevolent and the destroyer of creation. You always give joy to the virtuous. You destroyed Tripurasura. You are the destroyer of fascination and enlightened God. You are the enemy of Kaamadeva, be pleased with me II 6 II



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Na Yaavad Umaa Naatha Paadaa Ravindam  
Bhajam Teeha Loke Pare Vaa Naraanaam I  
Na Taavat Sukham Shaanti Santaapa Naasham  
Praseeda Prabho Sarva Bhutaa Dhivaasam II 7 II



**Meaning:** As long as human beings do not worship the feet of Umakanta Mahadeva ji, they never get happiness and peace in this world or in another world, nor their anguish go away. O Lord Shiva, the abode of all the substances ! Be pleased with me II 7 II

Na Jaanaami Yogam Japam Naiva Pujaam  
Natoaham Sadaa Sarvadaa Shambhu Tubhyam I  
Jaraa Janma Dukhaugha Taatapyaa Maanam  
Prabho Paahi Aapanna Maameesha Shambho II 8 II

**Meaning:** Oh, Lord ! O Shambho ! Oh Isha ! I know nothing of yoga, chanting and worship. O Shambho ! I always bow to you. I am tormented by old age, birth and sorrows, protect me from all these sorrows II 8 II

Rudraashtaka Midam Proktam Viprena Hara Toshaye I  
Ye Pathanti Naraa Bhaktyaa Teshaam Shambhuh Praseedati II

**Meaning:** For the satisfaction of Lord Shankar, who recite this Rudrashtak with devotion spoken by a Brahmin, Shankar ji is pleased on them

Ithi Shri Goswami Tulasidaasa krutam Sri Rudrashtakam  
Sampoornam II

